

Farm...
Bodhi Annual General Meeting, Wollumbin, 1998

Brainstorm on "Agreements" being both ^{formal} and ^{informal}.
 (Includes 'values', 'attitudes' and 'beliefs').

Initiated and facilitated ~~has~~ recorded by Peter Hamilton by Annie McW.

- * No killing of sentient beings
- * No intoxicants
- * No meat
- * No false or harsh speech
- * No dogs or cats *no pets without approval*
- * No machine noise after dark
- * Observance of Church ^{Objectives} *(private)*
- * No ~~buying or selling~~ of houses
- * All land held in common
- * No dope smoking or growing
- * Four hours (min.) of community work weekly (on average)
- * No domestic violence
- * Planting six trees for one felled
- * No harmful sexual conduct
- * No taking anything without approval
- * Payment of kitty
- * striving for 'voluntary simplicity'
- * Attendance at community events
- * Looking within for the cause of conflict
- * Slow driving (on farm) with supervision when reversing
- * No unlicensed driving
- * Commitment to personal growth
- * no malicious gossip
- * No alcohol except on special occasions
- * decision making by absence of descent
- * Consensus decision making
- * Acceptance of public nudity
- * Minimum wearing of undies when in community centre (or health grounds)
- * No chucking of food over Community Centre verandah
- * Sustainable living
- * Selective and agreed use of herbicides
- * Keeping pantry doors closed
- * providing a haven for conscious objection to drafting

- * Washing hands before meals
- * Giving warning when trees are to be felled
- * No corporal punishment
- * No weapons or toys of aggression
- * Helping each other in need
- * Care and storage of toxic liquids (eg. kerosene, petrol)
- * No personal use of farm fuel
- * (Re long term visitors) Refrain from asking to become a member (viz. wait to be invited)
- * No illegal development (viz. requiring Council approval)
- * The right to expel
- * No planting/Jasmine (or like exotic plants)
- * Right to a home burial
- * Raising a pole (to the height of proposed structure with a flag attached) at the proposed site.

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Code.

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- * Observance of Church 'objectives' *the Bodhi*
- * No buying or selling of houses
- * All land held in common
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Centre of the

"A Review of then Bodhi Farm Housing Policy"

Comments by John Revingtons

Replacement Costs of materials

(a) Does this mean to say replacement costs based on new materials?

eg. in the event of total loss in a fire where sych a fire

- due to negligence
- is a bushfire (where covered by insurance etc)

What happens if house is totally lost in a bushfire and claim is paid in full?

What percentage should go to the occupier/owner versus the community?

or

(b) Does it mean the actual cost of building materials at the time of construction - or an allowance to take account of variation based on the CPI (Consumer Price Index)?

Advantages

- provides some reimbursement while retains principle of non-ownership
- preferable to maintain the status-quo because outgoing members know they will get something with details of the approximate amount
- remuneration is logical and specific
- the community does not foot the bill
- is preferable to an 'open' or 'unfettered' market value as it does not reimburse for labour
- leaves the community who live on the property

Disadvantages

- what about 'deterioration' value
- what about 'recycled timber', 'mud bericks'

Comments by Greta Seed

Where requested dollars may change hands for a house on the following conditions.

- Between outgoing and incoming occupant(s)
(where incoming occupant is a member)
- The community as a whole is an equal party in the decision-making.
- The selling price is negotiated between the seller, the community and the buyer.
- That the renting, including the amount of rent, also be determined as set out above.
- That the issue of 'inheritance' be determined in the same way, ie. inheritor to be a community member in own right and permission to occupy to be determined by the whole community.

Bodhi Farm AGM - Ballumbien 1998

"A Review of the Bodhi Farm Housing Policy."

Comments by John Kewington

Replacement cost of materials

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(b) Does it mean the actual cost of building materials at the time of construction?

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Advantages

- provides some remuneration while retaining principle of non-ownership
- preferable to maintain the status-quo because outgoing member knows they will get something with details of the approximate amount
- remuneration is logical and specific
- the community does not foot the bill
- is preferable to an "open" or "unfettered" market value as it does not reimburse

- for labour.
- leaves the community deciding on who lives on the property

Disadvantages

- what about "deterioration" value
- " " " "recycled timber", "mud brick"

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Comments by Greta Leed

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